

**California Police Chiefs Association 2007 Conference**  
*February 26-28, 2007, Long Beach Convention Center*

***Vendor Contract***

(Please list company information as you would like it to appear on your show sign, virtual trade show general listing and conference program)

Company: \_\_\_\_\_ Contact Name \_\_\_\_\_

Address (for program guide): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_

***Primary Event Contact for Company:***

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

FAX \_\_\_\_\_ E-Mail: \_\_\_\_\_

*Number of booths requested (vehicles will be displayed outside the convention center)*

Please check here if you will be exhibiting a vehicle \_\_\_\_\_ Booth choices: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

**Booths are \$1,000 each. Signed contract is due September 1, 2006 and Full payment of \$1000 per booth is due by December 1, 2006** \_\_\_\_\_ My signed contract is enclosed \_\_\_\_\_ My total payment is enclosed

Total enclosed: \$ \_\_\_\_\_ Check enclosed \_\_\_\_\_ ; Visa \_\_\_\_\_ ; MasterCard \_\_\_\_\_

Card number \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

***Name Tags: (will be provided by CPCA)***

Name \_\_\_\_\_ Title (if desired) \_\_\_\_\_

Name \_\_\_\_\_ Title (if desired) \_\_\_\_\_

Name \_\_\_\_\_ Title (if desired) \_\_\_\_\_

Name \_\_\_\_\_ Title (if desired) \_\_\_\_\_

***Please sign and forward to: Leslie McGill, California Police Chiefs Association, PO Box 255745, Sacramento, CA 95865-5745 (916) 481-8000 phone, 916-481-8008 Fax, [lmcgill@lmcgillassociates.com](mailto:lmcgill@lmcgillassociates.com) e-mail***